Permit #F00022013

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00022013 **Type of Permit:** FILMING **Release Date:** 11/13/2009

**Production Company** LOS ANGELES FILM SCHOOL

**Insured Company Name** LOS ANGELES FILM SCHOOL
Contact Phone No. 1 323-860-0789
Contact Phone No. 2
Fax
Address 6363 W SUNSET BLVD, #500
LOS ANGELES, California 90028

**Production Title** A HANDFUL OF SAND

**Type of Production** Student

**Producer** OSCAR ALI

**Director** ROB YOO

**1st AD** CHRIS NINNES

**Production Manager** OSCAR ALI

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** ROB YOO
Primary Phone Mobile - 206-972-9035
Secondary Phone Mobile - 206-972-9035

**Location Assistant** N/A N/A
Primary Phone Mobile - N/A
Secondary Phone Office - N/A

### Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

**Total Permit Fee** $25.00

**Number of Locations** 3

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 3** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00022013 | **Location Manager** | ROB YOO |
| **Production Company** | LOS ANGELES FILM SCHOOL | Primary Phone | Mobile - 206-972-9035 |
| **Insured Company** | LOS ANGELES FILM SCHOOL | Secondary Phone | Mobile - 206-972-9035 |
| **Production Title** | A HANDFUL OF SAND | | |

**Location Address** 34855 Peterson Rd, Green Valley, CA, 91390

**Location Names**

**Location Type** Ranch

**Location Description**

**Film Dates** 11/15/2009 - 11/15/2009 06:00 - 18:00

**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 11 |

**Filming Activities** Equipment on property; Interior and exterior dialogue;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Location Notes**

**Coordinator Note** ADDRESS IS LOS ANGELES COUNTY PROPER.

**Coordinator Note** LA COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

**Coordinator Note** LA COUNTY FIRE NUMBER: 09-2209-132

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00022013 | **Location Manager** | ROB YOO |
| **Production Company** | LOS ANGELES FILM SCHOOL | Primary Phone | Mobile - 206-972-9035 |
| **Insured Company** | LOS ANGELES FILM SCHOOL | Secondary Phone | Mobile - 206-972-9035 |
| **Production Title** | A HANDFUL OF SAND | | |

**Location Address** MORNINGSIDE CT., SUNSET BL. - SELMA AV., LOS ANGELES, CA, 90028

**Location Names**

**Location Type** Sidewalk

**Location Description**

**Film Dates** 11/14/2009 - 11/14/2009 12:00 - 18:00

**Open or Closed to the Public** Open

**Generic Conditions**
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 11 |

**Filming Activities** Equipment on sidewalk only.; Exterior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Parking**

**Base Camp**
Location Type : Private Parking Lot
Street :

**Crew Parking**
Location Type : Private Parking Lot
Street :

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## Summary Information — Location

**Location 3 of 3** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00022013 | **Location Manager** | ROB YOO |
| **Production Company** | LOS ANGELES FILM SCHOOL | Primary Phone | Mobile - 206-972-9035 |
| **Insured Company** | LOS ANGELES FILM SCHOOL | Secondary Phone | Mobile - 206-972-9035 |
| **Production Title** | A HANDFUL OF SAND | | |

**Location Address** 6363 W Sunset Blvd, Los Angeles, CA, 90028

**Location Names**

**Location Type** School

**Location Description**

**Film Dates** 11/14/2009 - 11/14/2009 16:00 - 18:00

**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 11 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Interior Dialogue;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Location Notes**

**Coordinator Note** SPOT CHECK APPROVED PER: INSP. ROTH - LA CITY FIRE, SCHOOLS AND CHURCHES DIV.

**Parking**

**Base Camp**
Location Type : Location
Street :

**Crew Parking**
Location Type : Location
Street :

NOT A PERMIT